



**SOUTH CAROLINA SOCIETY OF MEDICAL ASSISTANTS, INC  
52<sup>ND</sup> ANNUAL CONFERENCE**

**EXHIBITOR / ADVERTISOR FORM**

The Anderson Chapter of the South Carolina Society of Medical Assistants (**SCSMA**) will be hosting the 52nd ANNUAL CONFERENCE, March 14<sup>th</sup> to March 17<sup>th</sup>, 2024. The conference will be held at the Hilton Garden Inn – 115 Destination Blvd, Anderson, SC 29621

You may also register to exhibit on the website at [www.scsma.com](http://www.scsma.com) there is a surcharge for using PayPal.

**EXHIBITS:**

Exhibitors who wish to provide a booth for information/supplies/equipment - Will be provided with a skirted table, 2 chairs and electricity (if requested below\*\*).

**Hours of exhibits are:** Set-up on Thursday, March 14<sup>th</sup>, (9:00 am to 10:00 am). Ribbon cutting at Friday, March 15<sup>th</sup>, 7:45 am. Exhibits close at 5:00 pm. Saturday, March 16<sup>th</sup>, (8:00 am to 4:00 pm).

All booths will be listed in the official program. You are encouraged to offer a prize at your individual booth. You are responsible for announcing the winner.

**PRICING:**

Total price for all three days is \$175.00 per booth. Full payment for each booth application/contract must be received by February 01, 2024. No refunds after February 10, 2024. Non-refundable deposit of \$75.00. Payment should be made payable to: SCSMA State Conference Fund 2024 and mailed to the address listed below.

Booth / Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Email address: \_\_\_\_\_

The SCSMA non-profit Tax ID # 57-0668062

\*\* (Special needs / request will be on a first-come, first-serve basis) Please list: \_\_\_\_\_

**ADVERTISEMENT**

If you wish to place an advertisement in the Official Conference Program, the ads for the 5x7 program are as follows: (must be print ready- program may be printed in black & white) Deadline to be in printed program – February 1<sup>st</sup>, 2024.

Full Page Ad = \$100.00                      ½ Page Ad = \$50.00                      ¼ Page Ad = \$25.00

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**Make checks payable to:** SCSMA Conference Fund 2024 (PayPal is available w/surcharge see [www.scsma.com](http://www.scsma.com))

**Mail to:** Linda Harouff, CMA (AAMA) – 2803 Trail Road, Belton, SC 29627

**Phone #** 864-933-5522 (cell)

**E-mail address:** [lsharouffcma@gmail.com](mailto:lsharouffcma@gmail.com)