



**SOUTH CAROLINA SOCIETY OF MEDICAL ASSISTANTS, INC
53rd ANNUAL CONFERENCE**

EXHIBITOR / ADVERTISOR FORM

The South Carolina Society of Medical Assistants (**SCSMA**) will be hosting the 53rd Annual Conference March 13th to March 16th, 2025. The conference will be held at the Hilton Garden Inn Anderson – 115 Destination Blvd, Anderson, SC 29621.

You may also register to exhibit on the website at www.scsma.org, there is a surcharge for using PayPal.

EXHIBITS:

Exhibitors who wish to provide a booth for information/supplies/equipment - Will be provided with a skirted table, 2 chairs and electricity (if requested below**).

Hours of exhibits are: Set-up on Thursday, March 13th, (9:00 am to 10:00 am). Ribbon cutting is on Friday, March 14th at 7:45 am. Exhibits close at 5:00 pm. Saturday, March 15th, (8:00 am to 4:00 pm).

All booths will be listed in the official program. You are encouraged to offer a prize at your individual booth. You are responsible for announcing the winner.

PRICING:

Total price for all three days is \$175.00 per booth. Full payment for each booth application/contract must be received by **February 1, 2025**. No refunds after February 10, 2025. Payment should be made payable to: **SCSMA** and mailed to the address listed below.

Booth / Company Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Contact name: _____ Phone #: _____
Email address: _____

The SCSMA non-profit Tax ID # 57-0668062

** (Special needs / request will be on a first-come, first-serve basis) Please list: _____

ADVERTISEMENT

If you wish to place an advertisement in the Official Conference Program, the ads for the 5x7 program are as follows: (must be print ready- program may be printed in black & white) Deadline to be in printed program – February 1st, 2025.

Full Page Ad = \$100.00 ½ Page Ad = \$50.00 ¼ Page Ad = \$25.00

Make checks payable to: SCSMA (PayPal is available w/surcharge see www.scsma.org)
Mail to: Alyssa Shackelford, CMA (AAMA)
102 Ceinwein Court
Goose Creek, SC 29445