



**SOUTH CAROLINA SOCIETY OF MEDICAL ASSISTANTS, INC  
51<sup>TH</sup> ANNUAL CONFERENCE**

**EXHIBITOR / ADVERTISOR FORM**

The Spartanburg Chapter of the South Carolina Society of Medical Assistants (**SCSMA**) will be hosting the 51<sup>th</sup> ANNUAL CONFERENCE, March 16<sup>th</sup> to March 19<sup>nd</sup>, 2023. The conference will be held at the 1881 Event Hall 805 Spartan Blvd Spartanburg, SC 29301.

You may also register for exhibits on the website at [www.scsma.com](http://www.scsma.com) there is a surcharge for using PayPal.

**EXHIBITS:**

Exhibitors who wish to provide a booth for information/supplies/equipment - Will be provided with a skirted table, 2 chairs and electricity (if requested below\*\*).

**RECRUITER:** See below for details.

**Hours of exhibits are:** Set-up on Friday, March 17<sup>th</sup>, (7:00 am to 7:30 am). Exhibits open with a ribbon cutting at 8:00 am. Exhibits close at 5:00 pm. Saturday, March 18<sup>th</sup>, (8:00 am to 4:00 pm).

All booths will be listed in the official program. You are encouraged to offer a prize at your individual booth. You are responsible for announcing the winner.

**PRICING:**

Total price for both days \$175.00 per booth. Price for a single day \$100.00 circle one Friday Saturday  
Full payment for each booth application/contract must be received by January 31<sup>th</sup>, 2023.

**Recruiter Booth:** If your company hires Medical Assistants and would like to set up an onsite recruiting booth we will offer a reduced rate of \$65.00 per day or \$100 for both days.

No refunds after February 1, 2023.

Payment should be made payable to: SCSMA and mailed to the address listed below.

Booth / Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email address: \_\_\_\_\_

The SCSMA non-profit Tax ID # 57-0668062

\*\* (Special needs / request will be on a first-come, first-serve basis) Please list: \_\_\_\_\_

**ADVERTISEMENT**

If you wish to place an advertisement in the Official Conference Program, the ads for the 5x7 program are as follows: (must be print ready-program may be printed in black and white) Deadline to be in printed program – February 10<sup>th</sup>, 2023.

Full Page Ad = \$100.00

½ Page Ad = \$50.00

¼ Page Ad = \$25.00

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**Make checks payable to:** SCSMA (PayPal is available w/surcharge see [www.scsma.com](http://www.scsma.com))

**Mail to:** Pam Morgan, CMA (AAMA) PO Box 160422 Boiling Springs, SC 2931

**Phone # 864-497-9058**

**E-mail address:** pammorgan14@hotmail.com