



**SOUTH CAROLINA SOCIETY OF MEDICAL ASSISTANTS, INC
51TH ANNUAL CONFERENCE**

EXHIBITOR / ADVERTISOR FORM

The Spartanburg Chapter of the South Carolina Society of Medical Assistants (**SCSMA**) will be hosting the 51th ANNUAL CONFERENCE, March 16th to March 19nd, 2023. The conference will be held at the 1881 Event Hall 805 Spartan Blvd Spartanburg, SC 29301.

You may also register for exhibits on the website at www.scsma.com there is a surcharge for using PayPal.

EXHIBITS:

Exhibitors who wish to provide a booth for information/supplies/equipment - Will be provided with a skirted table, 2 chairs and electricity (if requested below**).

RECRUITER: See below for details.

Hours of exhibits are: Set-up on Friday, March 17th, (7:00 am to 7:30 am). Exhibits open with a ribbon cutting at 8:00 am. Exhibits close at 5:00 pm. Saturday, March 18th, (8:00 am to 4:00 pm).

All booths will be listed in the official program. You are encouraged to offer a prize at your individual booth. You are responsible for announcing the winner.

PRICING:

Total price for both days \$175.00 per booth. Price for a single day \$100.00 circle one Friday Saturday
Full payment for each booth application/contract must be received by January 31th, 2023.

Recruiter Booth: If your company hires Medical Assistants and would like to set up an onsite recruiting booth we will offer a reduced rate of \$65.00 per day or \$100 for both days.

No refunds after February 1, 2023.

Payment should be made payable to: Spartanburg Chapter of SCSMA and mailed to the address listed below.

Booth / Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact name: _____ Phone #: _____

Email address: _____

The SCSMA non-profit Tax ID # 57-0668062

** (Special needs / request will be on a first-come, first-serve basis) Please list: _____

ADVERTISEMENT

If you wish to place an advertisement in the Official Conference Program, the ads for the 5x7 program are as follows: (must be print ready-program may be printed in black and white) Deadline to be in printed program – February 10th, 2023.

Full Page Ad = \$100.00

½ Page Ad = \$50.00

¼ Page Ad = \$25.00

Make checks payable to: Spartanburg Chapter of SCSMA (PayPal is available w/surcharge see www.scsma.com)

Mail to: Pam Morgan, CMA (AAMA) PO Box 160422 Boiling Springs, SC 2931

Phone # 864-497-9058

E-mail address: pammorgan14@hotmail.com